

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/17617-619

Date: 16/4/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/S. DEWANGI CONSTRUCTION  
SF-52, Sitaram Complex,  
Opp. Prakruti Resort,  
Nr. Chhani Canal,  
Vadodara - 391740,  
Mob. 9099944791

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in ANAND district."** under Package No. **SS/SOE/AND/3897** for the contract price Rs. **27713259.00 (Rupees Two Crore Seventy Seven Lakh Thirteen thousand Two hundred Fifty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
2. District Project Engineer, Dist: ANAND